RESOLUTION NO. 2013-18 A RESOLUTION TO TRANSFER APPROPRIATIONS

WHEREAS, in the appropriations of funds in the budgets of various departments of the Town of Griffith, there is a need to transfer fund appropriations.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Griffith, that to meet the need for additional funds in certain appropriations there is hereby the transference of fund

| FROM: Appropriation # | | | TO: Appropriation # | | | | | | | |
|-----------------------|-------------------------|-------------|---------------------|---------------------|----------|--|--|--|--|--|
| RECYCLE | | | | | | | | | | |
| 203001449 | | \$2,500 | 203001324 | Other Prof Services | \$1,500 | | | | | |
| | | | 203001329 | | \$1,000 | | | | | |
| | TOTAL | \$2,500 | | | \$2,500 | | | | | |
| PARK DEPARTMENT | | | | | | | | | | |
| 204001112 | Superintendent Sal | \$15,000 | 204001114 | Foreman Wages | \$24,000 | | | | | |
| 204001113 | Activity Director | \$2,500 | 204001114 | Workman's Comp | \$24,000 | | | | | |
| 204001120 | Part-time Seasonal | \$20,000 | 204001226 | Gasoline | \$1,000 | | | | | |
| 204001125 | FICA & Medicare | \$900 | 204001239 | Misc Oper Supplies | \$950 | | | | | |
| 204001259 | Plants, Fertilizer, Etc | \$6,000 | 204001254 | Misc R&M Supplies | \$3,500 | | | | | |
| 204001261 | Mowers, Sm Power | \$2,000 | 204001258 | Janitorial Supplies | \$1,700 | | | | | |
| 204001262 | Hand Tools | \$500 | 204001269 | Misc Supplies | \$1,300 | | | | | |
| 204001313 | Engineering | \$600 | 204001311 | Legal | \$2,300 | | | | | |
| 204001318 | Entertainment | \$10,000 | 204001324 | Other Prof Services | \$8,000 | | | | | |
| 204001451 | Sidewalk/Curb | \$3,300 | 204001326 | Telephone | \$1,650 | | | | | |
| | | | 204001327 | Cell Phone | \$175 | | | | | |
| | | | 204001328 | Internet | \$275 | | | | | |
| | | | 204001344 | Other Printing/Ad | \$1,500 | | | | | |
| | | | 204001352 | Electric | \$5,300 | | | | | |
| | | | 204001364 | Mobile Equip R&M | \$2,500 | | | | | |
| | | | 204001374 | Misc R&M | \$900 | | | | | |
| | | | 204001390 | Refunds & Awards | \$2,500 | | | | | |
| | | | 204001420 | Lighting | \$3,000 | | | | | |
| | TOTAL | \$60,800 | | - - | \$60,800 | | | | | |

| 205001324 | Other Prof Services | \$4,000 | 205001112 | Chief Training Wage | |
|-----------|---------------------|-----------------|-----------|---------------------|-------------|
| 205001464 | Misc Equipment | \$3,350 | 205001112 | Lt Training Wage | \$1 |
| | | | 205001114 | Sgt Training Wage | \$1 |
| | | | 205001115 | Cpl Training Wage | \$2 |
| • | | | 205001117 | Dispatch Training | \$1 |
| | | | 205001125 | FICA/Medicare | S |
| | TOTAL | \$7,350 | 205001317 | Insp/Certification | 5 |
| | TOTAL | φ/,5550 | | | \$7 |
| EXCESS W | ELFARE | | | | |
| 249001449 | | <u>\$10,000</u> | 249001464 | Other Prof Services | <u>\$10</u> |
| | TOTAL | \$10,000 | | | \$10 |
| UNSAFE B | UILDING | | | | |
| 250001324 | Demolition | \$12,150 | 250001212 | Reference Service | \$ |
| | | | 250001415 | Building Purchase | <u>\$12</u> |
| | TOTAL | \$12,150 | | | \$12 |
| REDEVELO | OPMENT NR | | | | |
| 251001311 | Engineering | \$8,000 | 251001317 | Insp & Appraisals | \$2, |
| 251001313 | Engineering | \$1,000 | 251001322 | EnvironTesting | \$7, |
| 251001334 | Travel & Meetings | \$5,000 | 251001324 | Demolition | \$7, |
| 251001411 | Land | <u>\$4,000</u> | 251001399 | Misc Svcs & Charges | <u>\$</u> |
| | TOTAL | \$18,000 | | | \$18, |
| GUN RANG | E INTERLOCAL | | | | |
| 405001434 | Misc Improvements | <u>\$2,900</u> | 405001125 | FICA Medicare | |
| | | | 405001239 | Misc Oper Supplies | \$1, |
| | | | 405001354 | Water/Sewer/Storm | \$ |
| | | | 405001355 | Alarm System | \$ |
| | | | 405001395 | Grounds Maintenance | <u>\$</u> |
| | TOTAL | \$2,900 | | | \$2, |
| K-9 UNIT | | | | | |
| 421001236 | Supplies | \$250 | 421001265 | Items for Sale | \$1, |
| 421001320 | Vet Services | \$250 | 421001441 | Vehicle Equipment | <u>\$5,</u> |
| 421001324 | Dog Acq/Training | \$1,900 | | | |
| 421001334 | Travel | \$1,250 | | | |
| | 3.61 (2) 1. 1 | do 150 | | | |
| 421001464 | Misc Capital | <u>\$3,150</u> | | | |

CN MITIGATION

| 448001431 | Environ Mitigation | \$182,000 | 448001315 | EconDevelopment | \$165,000 |
|-----------|---------------------------|-----------|-----------|--------------------|----------------|
| | | | 449001426 | Econ Zone Enhance | \$5,000 |
| | | | 453001331 | RnR Ad & Promotion | \$8,500 |
| | | | 457001318 | Cntl Mkt Entertain | <u>\$3,500</u> |
| | TOTAL | \$182,000 | | | \$182,000 |

BE IT FURTHER ORDAINED that this Resolution shall be in full force and affect from and after its passage.

PASSED AND ADOPTED by the Town Council of the Town of Griffith, Lake County, Indiana this 6th day of August 2013.

TOWN COUNCIL
TOWN OF GRIFFITH

Glen Gaby

Larry Ballah

Rick Ryfa

Patricia Schaadt

Stan Dobosz

ATTEST:

George N. Jerome
CLERK TREASURER